

St. Margaret's and San Francisco de Asís
Episcopal Church

All Saints' Day
November 1, 2009
10:00 a.m.



Vision: "Be One in Christ"

The Reverend Richard Aguilar, Priest
The Reverend Ledly O. Moss, Sr., Deacon
Mr. John M. Barrow, Organist & Choirmaster

The Liturgy of the Word

♯ **Processional Hymn 287(blue) For all the saints (verses 1-4)** *Sine Nomine*

The people standing,

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

♯ **Gloria in Excelsis** **S - 280** *Robert Powell*

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Please be seated for the readings.

The First Reading *Wisdom of Solomon 3:1-9*

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are

at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 24

The Reader says the words in *italics*. The People say the words in **bold**.

1 *The earth is the LORD'S and all that is in it, * the world and all who dwell therein.*

2 **For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.**

3 *"Who can ascend the hill of the LORD? * and who can stand in his holy place?"*

4 **"Those who have clean hands and a pure heart, *who have not pledged them selves to falsehood, nor sworn by what is a fraud.**

5 *They shall receive a blessing from the LORD * and a just reward from the God of their salvation."*

6 **Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.**

7 *Lift up your heads, O gates; lift them high, O everlasting doors; *and the King of glory shall come in.*

8 **"Who is this King of glory?" * "The LORD, strong and mighty, the LORD, mighty in battle."**

9 *Lift up your heads, O gates; lift them high, O everlasting doors; *and the King of glory shall come in.*

10 "Who is he, this King of glory?" * "The LORD of hosts, he is the King of glory."

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

People: **As it was in the beginning, is now and will be forever. Amen.**

The Second Reading

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

People: **As it was in the beginning, is now and will be forever. Amen.**

♪ **Sequence Hymn 279** **For thy dear saints** *St. George*

Verses 1-2 before the Gospel is read, verses 3-4 after the reading.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to St. John

People: **Glory to you, Lord Christ.**

The Holy Gospel

John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said,

"Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People : **Praise to you, Lord Christ.**

The Sermon

Father Richard Aguilar

All standing,

The Nicene Creed

We believe in one God

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ

 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

 he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Prayers of the People: Form III **Book of Common Prayer (red) p387**

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Celebrant: Heavenly Father, you have promised to hear what we asked in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

The Confession

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

We invite you to greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruits of lips that acknowledge God's Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*



Offertory Hymn 293

I sing a song of the saints

Grand Isle

🎵 **Doxology**

Please stand

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of thee, O Lord,

People: and of thine own have we given thee. *1 Chronicles 29:14*

Celebrant: Blessing of the 2010 pledge cards. We will read together Prayer 38 on page 827 in the Book of Common Prayer.

Eucharistic Prayer A

Book of Common Prayer 361

Please remain standing

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with the endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

🎵 **Sanctus**

S-129

Robert Powell

Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your glory. Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The people stand or kneel.
Then the celebrant continues,

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death,

you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Then the Celebrant says,

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You who are guests this morning are welcome to worship at St. Margaret's and San Francisco de Asís Episcopal Church of Miami Lakes. All baptized Christians are invited to receive Holy Communion in the Episcopal Church.

 **Communion Hymn** **You shall cross the barren desert** *Bob Dufford, SJ*

Next Page Please

1. You shall cross the bar-ren des-ert, but you

Verse 1

1. You shall cross the bar-ren des-ert, but you

shall not die of thirst. You shall wan-der far in

safe - ty though you do not know the way. You shall

speak your words in for-eign lands and all will un - der - stand.

You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al-ways.

Come, fol - low me, and I will give you

Verse 2

rest. 2. If you

The first system of music features a vocal line starting with a whole rest, followed by a half note G4 and a quarter note A4. The piano accompaniment consists of a right hand with a dotted quarter note G4, an eighth note A4, and a quarter note B4, and a left hand with a dotted quarter note G3, an eighth note A3, and a quarter note B3. The system concludes with a double bar line.

pass through rag - ing wa - ters in the sea, you shall not

The second system continues the vocal line with a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, and a quarter note B4. The piano accompaniment features a right hand with a dotted quarter note G4, an eighth note A4, and a quarter note B4, and a left hand with a dotted quarter note G3, an eighth note A3, and a quarter note B3. The system concludes with a double bar line.

drown, If you walk a - mid the burn - ing flames, you shall not be

The third system continues the vocal line with a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, and a quarter note B4. The piano accompaniment features a right hand with a dotted quarter note G4, an eighth note A4, and a quarter note B4, and a left hand with a dotted quarter note G3, an eighth note A3, and a quarter note B3. The system concludes with a double bar line.

harm'd. If you stand be - fore the pow'r of hell and

The fourth system continues the vocal line with a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, a quarter note B4, a dotted quarter note G4, an eighth note A4, and a quarter note B4. The piano accompaniment features a right hand with a dotted quarter note G4, an eighth note A4, and a quarter note B4, and a left hand with a dotted quarter note G3, an eighth note A3, and a quarter note B3. The system concludes with a double bar line.

death is at your side, know that I am with you through it

To refrain Verse 3

all. *To refrain* 3. Bless-ed are your poor, for the

rit.

king - dom shall be theirs. Blest are you that

weep and mourn, for one day you shall laugh. And if

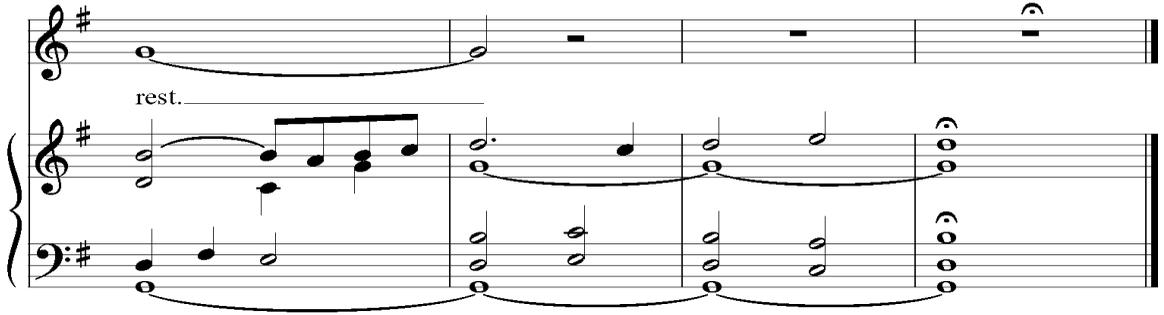
wick-ed men in - sult and hate you all be-cause of me,

bless-ed, bless-ed are you!

Final Refrain

Be not a - fraid. I go be - fore you al-ways.

Come, fol-low me, and I will give you



Prayer of Thanksgiving

Please kneel or stand
 Celebrant: Let us pray.

The Celebrant and **People** say together,
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant: May Almighty God, to whose glory we celebrate this festival of All the Saints, be now and evermore your guide and companion in the Way.

And the blessing of God; Father, Son, and Holy Spirit be upon you and remain with you forever. **Amen.**

Announcements

 **Recessional Hymn 625 Ye holy angels bright** *Darwall's 148th*

Deacon: Let us go forth, rejoicing in the power of the Spirit.
 People: **Thanks be to God.**

Everyone is invited to the Parish Hall for the coffee hour and fellowship in order to meet and greet one another in Christ.



The Rt. Rev. Mary Gray-Reeves is a native of Miami-Dade County, born in Coral Gables and raised in the Coconut Grove section of Miami. She graduated from California State University, Fullerton, in 1987 with a degree in history, and earned her Master of Divinity degree from the College of St. John the Evangelist in New Zealand in 1994. After her ordination she served as assistant rector in two parishes in the Diocese of Los Angeles before accepting the call to be rector of St. Margaret's, Miami Lakes, in December 1998. She served as rector of St. Margaret's until she was appointed archdeacon in early 2005. During her six years as rector, St. Margaret's participated in the Nehemiah project and established the My Backyard after school program for middle school students. Bishop Mary was elected the Third Bishop of El Camino Real on June 16, 2007. Her ordination took place on November 10, 2007.

Bishop Mary will be the Celebrant at a special combined service on Sunday, November 15 at 11:00 AM for St. Margaret's and San Francisco de Asís.

A special offering to be collected will be designated for the Bishop's Discretionary Fund. This fund is used for pastoral emergencies, seminarian support, and other needs of the Episcopal office.

For persons interested in Confirmation

"Come and See" Class

Meets in the Parish Hall at a designated table after the 10:00 AM service. Father Richard will lead a discussion "About the Episcopal Church" for persons who desire to be confirmed/ received as a parishioners of St. Margaret's and San Francisco de Asís on November 15th. Topics include the beliefs, history, and practices of the Episcopal Church.

A FEW THOUGHTS ABOUT STEWARDSHIP

What is stewardship? It is giving to God. It is giving to God of our time, talent, and treasure. It is giving to God through the church. It is giving to God to bring the Kingdom of Christ to the world.

- Stewardship is about the many gifts that our gracious God has given us. It helps us reflect upon our giftedness; all that constitutes our treasure: Our families, friends, time, talents, skills, material possessions and finances.

Assisting the Service Today

Greeters/Ushers
Lector 1st Reading
Psalmist
Lector 2nd Reading
Chalice Bearers

The Matthews
Charles Foote
Ann Goraczko
Trevor Stewart
Ann Goraczko
Blessing Nnadi

Acolytes

Crucifer
1st Server
2nd Server
Torchbearers

Sean Palmer
Ashley Miller
Geneva Palmer
Michael Nnadi
Jamal Miller

Altar Guild
Flower Guild
Bread of Life
Reception Host
Vestry Person

Nancy Travis
Pam Decarreau
Mabel Savery
Tim Foster
Justin Matthews

Choir : Anita Buker, Rubina Burke, John & Mary Cox,
Hyacinth Ellis, Charles Foote, Adele Reese
Tony & Mireya Medina, Juliet Nwahiri,
Nilda Brandy, Michelle Aguilar, Alex Diaz

Prayer Team John and Mary Cox, Justin and Weada Matthews

Prayers are asked for:



Hyacinth Ellis, Alison Cotterell, Louise Loftman, Adele Reese, Donnell Miller,
Maria Escoda, Jean & Edwin Lopez, Lois Allison, Lois Ann Wilson, Jackie
Nangle, Gil McDonald, Eileen Seiplax and Clisanta Arregui.

Vestry Members

Wayne Dott, Sr. Warden
Guy Evans, Jr. Warden
Tim Foster, Treasurer
Joan Evans, Vestry Clerk
Hyacinth Ellis

Charles Foote
Justin Matthews
Senica Moss
Michael Ola
Wayne Savery

Ministry Leaders

Acolytes: Rev. Ledly Moss

Bread of Life: Cathy Dott

Bulletins: Charles Foote

ECW: Juliet Nwahiri

Pastoral Care: Ann Goraczko

Fellowship: Mable Savery

Gardening Team: Rubina Burke

Music Program: John Barrow

Proofreading: John Cox

Stewardship: Guy & Joan Evans, Justin Matthews

Youth Group: John Barrow, Ava Rosales, Armando.& Mari Ibarra, Davine Scarlett

Website: Isela Gonzalez

Altar Guild: Nancy Travis

Calls: Adele Reese

Nursery: J. Lezcano/Lisa Savery

Office Assistant: Charles Foote

Flower Guild: Hyacinth Ellis

Children's Min.: Pam Decarreau

Lectors: Martha Richards

Newsletter: Martha Richards

Greeters/Ushers: Wayne Dott

Ordo: Martha Richards

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Myrna Colon

Secretary

